

ABSTRAK

Dana infak merupakan dana sumbangsih terbesar di LSPT. diperoleh dari kotak amal yang tersebar di makam Presiden RI ke-4 yakni Gus Dur. Skripsi ini merupakan penelitian lapangan untuk menjawab pertanyaan bagaimana praktik pengelolaan dana infak peziarah makam gusdur dan bagaimana tinjauannya dalam hukum Islam dan UU No. 23/2011 Pasal 28.

Penelitian ini menggunakan penelitian kualitatif, jenis penelitian lapangan bersifat deskriptif dengan menggambarkan kejadian yang terjadi dilapangan dan menganalisisnya berdasarkan yuridis. Teknik analisis menggunakan metode induktif bersamaan metode pengumpulan data yaitu observasi, wawancara dan dokumentasi.

Hasil penelitian ini menyimpulkan bahwa pengelolaan dana infak peziarah makam gusdur di LSPT terdiri dari tahap perencanaan, pengumpulan, pendistribusian, dan pengawasan. Pengelolaan dana infak ini dilakukan sesuai hukum Islam berlandaskan Al-Qur'an dan H{adist, dan pengaplikasiannya sah sesuai rukun infak. Dana infak ini termasuk infak sunnah yang digunakan untuk berjihad dan membantu orang yang tidak mampu dan pengelolaan dana infak di LSPT sesuai dengan UU No.23/2011 pasal 28, bahwa LSPT merupakan Lembaga pengelolaan dana zakat, infak, sedekah, dan wakaf, sesuai ayat 1 UU No.23/2011 pasal 28, dalam pendistribusian dan pendayagunaannya dilakukan sesuai syariat Islam dan dilakukan peruntukakkan yang diikrarkan pemberi, sesuai ayat 2 UU No.23/2011 pasal 28, dan pembukuan pengelolaan dana infak dan zakat dibedakan, sesuai ayat 3 UU No.23/2011 pasal 28.

Kata kunci ; Peziarah; Infak; Hukum Islam Dan UU No.23 Tahun 2011 Pasal 28

ABSTRACT

The infak fund is the largest contribution fund in LSPT. obtained from charity boxes scattered at the tomb of the 4th President of the Republic of Indonesia, namely Gus Dur. This thesis is a field research to answer the question of how the practice of managing the infaq funds of pilgrims to Gusdur's grave and how it is reviewed in Islamic law and Law no. 23/2011 Article 28.

This study uses qualitative research, the type of field research is descriptive by describing events that occur in the field and analyzing them based on juridical. The analysis technique uses an inductive method along with data collection methods, namely observation, interviews and documentation.

The results of this study concluded that the management of the infaq funds for the pilgrims of Gusdur's tomb at LSPT consisted of planning, collecting, distributing, and monitoring stages. The management of this infaq fund is carried out according to Islamic law based on the Qur'an and Hadith, and its application is legal according to the infaq pillars. These infaq funds include sunnah infaq that are used for jihad and help the poor and infaq fund management at LSPT in accordance with Law No.23/2011 article 28, that LSPT is an institution for managing zakat, infaq, alms, and waqaf funds, in accordance with paragraph 1 Law No.23/2011 article 28, in which the distribution and utilization is carried out according to Islamic law and the allocation made by the donor is carried out, in accordance with paragraph 2 of Law No.23/2011 article 28, and the bookkeeping of infaq and zakat funds management is distinguished, according to paragraph 3 of the Law. No.23/2011 article 28.

Keywords ; Pilgrims; infaq; Islamic Law And Law No.23 Year 2011 Article 28